PHILOSOPHIA CHRISTI

EDITOR’S INTRODUCTION

ARTICLES

A Counterexample Deity Theory
WALTER SCHULTZ 7
What Are Epistemic Reasons?
GERALD K. HARRISON 23
A Divine Analysis
Are Naturalistic Theories of Emergence
Compatible with Science?
D. T. TIMMERMAN 37
The Problem with Evil
PAUL A. MACDONALD JR.
AND JOEL BROWN 59
Breaking Laws of Nature
JEFFREY KOPERSKI 83
Black Lives, Sex, and Revealed Religion Matter!
Contrasting Kantian Philosophy of Religion
with Cambridge Platonism
CHARLES TALIAFERRO 103

PHILOSOPHICAL NOTES

Can the New Wave Baptize Kant’s Deism? Maybe
CHRIS L. FIRESTONE 123
Can the New Wave of Kant Scholarship
Baptize Kant’s Deism? No
NATHAN A. JACOBS 135
Apophatic Theology, Apostles, and Alethic Realism
BRADLEY N. SEEKMAN 145
Referring to Words: Idolatry, Truth,
and the Possibility of Naming God
MYRON B. PENNER 157
The Applicability of the Planck Length to
Zeno, Kalam, and Creation Ex Nihilo
BRENT C. LYONS 171
Benevolent Billy: A Thought Experiment to Show
that Benevolence Is Insufficient for Christian Love
JORDAN WESSLING 181
Mumford on Phenomenology and
Beginning of Life Ethics
J. P. MORELAND 193
The Perverted Faculty Argument
TIMOTHY HSIAO 207
Language, Meaning, Morality, and Community:
A Philosophical Note on Charles Taylor’s
Phenomenology of Language
ANDREW TSZ WAN HUNG 217

BOOK REVIEWS

Vern S. Poythress, Redeeming Philosophy:
A God-Centered Approach to the Big Questions
MICHAEL T. MCFALL 231
Andrew Ter Ern Loke, Paul Copan 234
A Kryptic Model of the Incarnation

Michael Augros, Logan Paul Gage 238
Who Designed the Designer? A Rediscovered Path to God’s Existence

Stephen Backhouse, Kierkegaard: A Single Life Kirk R. McGregor 242

Owen Anderson, Reason and Faith in the Theology of Charles Hodge: American Common Sense Realism Stephen Lawrence DeRose 245

NEWS AND ANNOUNCEMENTS 249
Welcome to volume 19, which means, of course, that this is our nineteenth year of publication. So next year will be our twentieth year. We should probably get busy planning some sort of anniversary party or special issue in order to celebrate.

Now there are some in the EPS who have been around long enough to know the rest of the story. The older timers among us know that there was a previous incarnation of *Philosophia Christi* known as the *Bulletin of the Evangelical Philosophical Society* that was started as a yearly mini-journal in 1978. (Retro-kudos to long-time EPS member Steve Clinton for faithfully editing the *Bulletin* years ago.) The *Bulletin* was printed via photocopier, stapled together, and mailed to the membership. It was always a delight to receive it.

In 1998 a small group of us undertook the task of moving from a yearly bulletin to a journal with the quality of content and production value expected in a refereed, global research publication. In 1999 we came out with our first issue: *Philosophia Christi*, series 2, volume 1, number 1. The “series 2” was meant to keep continuity with our annual bulletin roots.

Right now I am holding a copy of volume 1, number 1, in my hand and comparing it with the issue you are looking at right now, volume 19, number 1. I’m amazed at how much is still the same. Apart from some slight format changes, it looks, feels, and reads the same. There are first-rate articles ranging far and wide in philosophy, philosophical theology, religion, ethics, apologetics, and more.

I think the articles, notes, and reviews in this the latest issue will delight you as much as any you’ve seen going back to our *Bulletin* days. Enjoy it all, and I look forward to seeing you at our annual EPS meeting in Providence, Rhode Island on November 15–17.

Craig J. Hazen
Biola University